

# Field Naturalists Society of SA MEMBERSHIP

## Application & Payment

1st July 2024 to 30th June 2025

Please forward your payment to:

**Membership Secretary**  
**Field Naturalists Society of South Australia Inc.**  
**G.P.O. Box 1594**  
**Adelaide 5001**

### FEES for the 2024-2025 year

Half fees are available for new members who join between 1st January and 30th June.  
 Families can include all relatives and partners at one address, category depends on highest single membership fee.

|  | <u>SINGLE</u> | <u>FAMILY</u> |
|--|---------------|---------------|
| Ordinary metropolitan membership<br>(within 45 km of GPO Adelaide) | \$35.00       | \$45.00       |
| Country membership   | \$25.00       | \$35.00       |
| Concessional membership (Student, Pensioner, Child under 16)       | \$25.00       | \$35.00       |
| Life membership  | \$700.00      |               |
| Affiliation  | \$30.00       |               |
| Subscription to 'SA Naturalist'                                    |               |               |
| Australia  | \$30.00       |               |
| Overseas   | \$40.00       |               |
| (NB: The SA Naturalist is included in membership fees)             |               |               |

R.J. WHATMOUGH  
 Membership Officer  
  
*bobwhatmough@bigpond.com*

Home address:  
 4/11 Wakefield St  
 Kent Town 5067  
 Ph. (08) 8362-8786

Electronic payments can be made to: BSB 105 900, account 953 100640.  
 Please quote your name or membership number when you make the payment.

**Please complete and return with payments**

**Type of payment :**

New application  Renewal  (tick one)

Membership  SA Naturalist Journal only  (tick one)

**Name in full:** Dr, Mr, Mrs, Miss, Ms . . . . .  
 . . . . .

**Additional family members (The person named above will be the contact person)**  
 . . . . .  
 . . . . .

**Address (with postcode):** . . . . .  
 . . . . .

**Previous address (if changing)** . . . . .  
 . . . . .

**Phone:** . . . . .(Mobile ) . . . . .(Work/other)

**E-mail:**.....

Occupation (present or past) . . . . .  
 . . . . .

**Category of membership (see list on left)** . . . . .

**Membership fee** \$ . . . . . **for** . . . . .**year(s)**

Donation \$ . . . . .

Badges (\$10 each) \$ . . . . . **for** . . . . **badge(s)**

**Total amount** \$ . . . . .